# PUBLIC NOTICE AFFORDABLE HOUSING LOTTERY IN SUMMIT, NJ

May 1, 2019 - The City of Summit is accepting preliminary applications for its Affordable Housing program. The Housing Authority of the City of Summit will conduct a lottery of income-eligible preliminary applicants to establish a waiting list for any affordable housing units which may become available throughout the City of Summit. This waiting list will replace any and all previous waiting lists.

In order to be placed on the waiting list, interested heads of household must submit a preliminary application. Application forms are available at the following websites, <a href="http://cityofsummit.org">http://cityofsummit.org</a> and <a href="http://summitniha.org">http://cityofsummit.org</a> and at the Summit Housing Authority Office, 512 Springfield Ave. Summit, NJ 07901. Preliminary applications must be received by 4:00 PM on Monday, June 3, 2019.

The lottery will take place at 10:00am on Friday, June 7, 2019 at the Summit Housing Authority Office. It is not necessary to attend to be included in the lottery, as long as you have submitted an application and have been preliminarily determined to be income-eligible. If you have any questions, please contact the Summit Housing Authority at 908-273-6413.

The maximum income limits for households to be considered for eligibility are shown on the following table.

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| Number of Persons in Household | Maximum Annual Income Low Income Units | Maximum Annual Income<br>Moderate Income Units |
|--------------------------------|--|--|
| 1                              | \$33,377                               | <b>\$53,404</b>                                |
| 2                              | \$38,146                               | \$61,033                                       |
| 3                              | \$42,914                               | \$68.662                                       |
| 4                              | \$47,682                               | \$76,291                                       |
| 5                              | <b>\$51,497</b>                        | \$82,395                                       |
| 6                              | \$55,311                               | \$88,498                                       |
|                                |  |  |

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## CITY OF SUMMIT APPLICATION FOR AFFORDABLE HOUSING

|        | OME PHONE:OUSEHOLD COMPOSIT  |  |                           | ELL: |                      |
|--------|--|--|---------------------------|------|----------------------|
|        | List the Head of Hous     the relationship to the  | ehold and all other mem<br>head of household of ea |                           |      |                      |
| #      | MEMBERS<br>FULL NAME   | RELATION   | DATE of<br>BIRTH          | SEX  | SOCIAL<br>SECURITY # |
| 1      |  | Applicant  |                           |      |                      |
| 2      |  |  |                           |      |                      |
| 3<br>4 |  |  |                           |      |                      |
|        |  |  |                           |      |                      |
| 5<br>6 |  |  |                           |      |                      |
| 7      |  |  | -                         |      |                      |
| 8      |  |  |                           |      |                      |
| 9      |  |  |                           |      |                      |
|        | <ol> <li>Does anyone live with</li> <li>Do you expect a chang</li> <li>If you answered yes to</li> </ol> | •  | nposition? Ye             | S    | No<br>No             |
| ,      | 4. Please describe any spe   | ecial housing needs:                               |                           |      |                      |
| :      | <ul><li>5. Number of bedrooms re</li><li>6. Do you wish to rent or p</li></ul>                           | •  | y composition: _ purchase |      | her                  |

### INCOME AND ASSET INFORMATION

Please circle yes or no for each of the following questions. For each "yes", provide details in the charts below.

Does any member of your household:

| 1.  | Work full-time, part-time or seasonally?  | Yes | No |
|-----|---|-----|----|
| 2.  | Expect to work for any period during the next year?   | Yes | No |
| 3.  | Work for someone who pays you cash?   | Yes | No |
|     |   | _   |    |
| 4.  | Expect a leave of absence from work due to lay-off, medical, maternity or military leave?   | Yes | No |
| 5.  | Now receive or expect to receive unemployment benefits?   | Yes | No |
| 6.  | Now receive or expect to receive child support?   | Yes | No |
| 7.  | Entitled to child support that he/she is not now receiving?   | Yes | No |
| 8.  | Now receive or expect to receive alimony?   | Yes | No |
| 9.  | Have an entitlement to receive alimony that is not currently being received?  | Yes | No |
| 10. | Now receive or expect to receive public assistance (welfare)?   | Yes | No |
| 11. | Now receive or expect to receive Social Security or disability benefits?  | Yes | No |
| 12. | Now receive or expect to receive income from a pension or annuity?  | Yes | No |
| 13. | Now receive or expect to receive regular contributions from organizations or from individuals not living in the unit?   | Yes | No |
| 14. | Receive income from assets including interest on checking or savings accounts, interest and dividends from certificates of deposit, stocks or bonds or income from rental property? | Yes | No |
| 15. | Own real estate or any assets for which you receive no income (checking account, cash)?   | Yes | No |
| 16. | If you own a home, do you maintain a mortgage on the property?  | Yes | No |
| 17. | Have you sold or given away real property or other assets (including cash) in the past two years?   | Yes | No |
| 18. | Are you responsible for paying child support or alimony? If yes, please show amount you pay monthly: \$   | Yes | No |

| MEMBER<br>NO. | SOURCE OF INCOME / TYPE OF INCOME | TOTAL GROSS<br>ANNUAL INCOME |
|---------------|-----------------------------------|------------------------------|
|               |                                   |                              |
|               |                                   |                              |
|               |                                   | ·                            |
|               |                                   |                              |
|               |                                   |                              |

#### **ASSETS**

1. List all checking and savings accounts (including IRAs, Keogh accounts, and Certificates of Deposit) of all household members.

| MEMBER<br>NO. | BANK NAME | TYPE OF ACCOUNT | ACCOUNT<br>NUMBER | BALANCE |
|---------------|-----------|-----------------|-------------------|---------|
|               |           |                 |                   |         |
|               |           |                 |                   |         |
|               |           |                 |                   |         |
|               |           |                 |                   |         |
|               |           |                 |                   |         |

| 2. | List all stocks, bonds, trusts, pensions, or other assets, including a house, and their value, |
|----|--|
|    | owned by any household member:   |

#### PREVIOUS RENTAL OR OWNERSHIP HISTORY

Name and address of your present landlord or current address:

Telephone #:\_\_\_\_\_\_\_\_

How long have you lived here?\_\_\_\_\_\_\_

Reason for leaving?\_\_\_\_\_\_\_

Name and address of your former landlord or your previous address:

Telephone #:\_\_\_\_\_\_\_\_

How long did you live there?\_\_\_\_\_\_\_

Reason for leaving?

| EMPLOYMENT HISTORY Name and address of Head of Household's particle.   | resent employer:   |
|--|--|
| ramo ana adaless of front of front of p.   | • •  |
|  | Telephone #:Supervisor's Name?   |
| 8  | How long have you worked there?  |
|  | How long have you worked there!  |
| Name and address of spouse/co-head of house  | ehold's employer:  |
|  | Telephone #:   |
|  | Supervisor's Name?   |
|  | How long have you worked there?  |
| application and to contact previous or current information which may be released to appropriate that the statements made in this application knowledge and belief. I/we understand that farefederal Law. | ger to verify all information provided on this landlords or other sources of credit and verification priate Federal, State, or local agencies. I/we certify on are true and complete to the best of my/our alse statements or information are punishable under |
| Signature of Head of Household   | Date:  |
| Signature of Spouse/Co-Head  | Date:  |
| Signature of Administrative Agent  | Date:  |
| RETURN COMPLETED APPLICATION   | TO:  |
| Summit Ho  | using Authority  |

Summit Housing Authority 512 Springfield Avenue

Summit, NJ 07901

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#### **DOCUMENTATION CHECKLIST**

The following documentation (if it applies to you) must be provided so that we can verify your income and household size:

| Personal identification (copies of driver's license, passport, birth certificate, social |
|--|
| security card, etc.)   |
| Checking account - 6 months of statements  |
| Savings account, CD's, IRA's, etc statements and current interest rates                  |
| Bonds  |
| Stocks   |
| Real estate (total value minus any outstanding mortgage balance, closing costs, broker's |
| fees, etc.) and income from real estate or businesses                                    |
| Four most recent consecutive pay stubs for all employed household members                |
| Social Security: computer printout or award letter                                       |
| Pension letter received from pension fund  |
| Verification of Temporary Assistance for Needy Families (TANF)                           |
| Verification of support (child support and/or alimony)                                   |
| Verification of military pay   |
| Workers' Compensation - letter from NJ Division of Workers' Compensation                 |
| Verification of Unemployment benefits  |
| Federal tax return Form 1040 (both front and back - last 3 years)                        |
| State tax return (both front and back - last 3 years)                                    |